

Mandatory Public Disclosure

A. GENERAL INFORMATION:

SL. No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AL-FALAH PUBLIC SCHOOL
2	APPLICATION NO (IF APPLICABLE)	931236
3	SCHOOL CODE (IF APPLICABLE)	76235
4	COMPLETE ADDRESS WITH PIN CODE	AL-FALAH PUBLIC SCHOOL , PANIPRA P.O, KOTHAMANGALAM, ERNAKULAM, KERALA PIN - 686692
5	PRINCIPAL NAME & QUALIFICATION	MUHAMMADALI E M, M.Com B.Ed
6	SCHOOL EMAIL ID	alfalahcbse@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9946749590 , 8891939792

B. DOCUMENTS AND INFORMATION:

SL. No	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION IF ANY	https://alfalahpublicschool.in/img/Affiliation_Certificate.pdf
2	COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION/RENEWAL CERTIFICATS AS APPLICABLE	https://alfalahpublicschool.in/img/Image%20to%20PDF%2020250910%2012.48.26.pdf
3	COPY OF NO OBJECTION CERTIFICATE(NOC) ISSUED IF APPLICABLEBY THE STATE GOVT./UT	https://alfalahpublicschool.in/img/Image%20to%20PDF%2020250910%2012.51.01.pdf
4	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://alfalahpublicschool.in/img/Image%20to%20PDF%2020250910%2013.10.35.pdf
4	COPY OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 AND IT'S RENEWAL IS APPLICABLE	https://alfalahpublicschool.in/img/recognition.pdf
5	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://alfalahpublicschool.in/img/Fire%20&%20Safety.pdf
6	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION /UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://alfalahpublicschool.in/img/Image%20to%20PDF%2020250910%2012.48.26.pdf
7	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES	https://alfalahpublicschool.in/img/Image%20to%20PDF%2020250910%2012.52.07.pdf

NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL IN CASE IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS:

SL. No.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	FEE STRUCTURE KG-1280 I-IV-1200 V-VIII-1250 IX-X-1500
2	ANNUAL ACADEMIC CALENDER	https://alfalahpublicschool.in/img/Academic%20Calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	CHAIRMAN-T.K MUHAMMED MANAGER-SUBAIR K M SECRETARY-HAMSA K E TREASURER-ABDUL KAREEM
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	-P TA PRESIDENT-NISSAR P N SECRETARY-JINSHA M S TREASURER-RAFEEK E A MOTHER FORUM CHAIRPERSON-JASMY C S COMMITTEE MEMBERS:AISHA BEEVI M A SWALIH T A RABIYA MOL ABDUL AZEEZ

RESULT CLASS X

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025-26	9	9	100	
2	2024-25	13	13	100	
3	2023-24	7	7	100	

D STAFF TEACHING:

S. NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	41
	○ PGT	13
	○ TGT	15
	○ PRT	13
3	TEACHERS SELECTION RATIO	-1:38
5	DETAILS OF COUNCELLIOR AND WELNESS TEACHER	-NASLATH BEEVI

E SCHOOL INFRASTRUCTURE:

S. NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	-12140.569 SQ MTR
2	NO. AND SIZE OF THE CLASSROOMS (IN SQFTMTR)	-500 SQMTR &41
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQMTR)	-600 SQFT
4	INTERNET FACILITY (Y/N)	-Y
5	NO. OF GIRLS TOILETS	-20
6	NO. OF BOYS TOILETS	-20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL.	https://youtube.com/shorts/YuGGKgRkUmk?si=l4f_MJGopsem1rxz

